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| **Landeslehrerprüfungsamt**  - Außenstelle beim Regierungspräsidium Stuttgart  Ruppmannstraße 21  **70565 Stuttgart** | **Zweite Staatsprüfung für die Laufbahn des höheren Schuldienstes an Gymnasien** |
|  |  |

**Stundenplan**

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| --- | --- | --- | --- |
| Für den 1. / 2. / 3. / 4. Zeitraum | **Studienreferendar/in** | |  |
|  | **Name:** |  | |
| (Nichtzutreffendes bitte streichen) | **Vorname:** |  | |
|  | **Ausbildungsschule:** | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Montag | | | Dienstag | | | Mittwoch | | | Donnerstag | | | Freitag | | |
| Stunde | Beginn  Uhrzeit | Klasse | Fach | Raum | Klasse | Fach | Raum | Klasse | Fach | Raum | Klasse | Fach | Raum | Klasse | Fach | Raum |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Je ein Exemplar an den Prüfungsauschussvorsitzenden und an den Fachleiter lag2 - 9/2005.EE